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**INFORMATION DISCLOSURE STATEMENT  
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Applicant: Dennis L. Montgomery

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Date: October 1, 2002

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of

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Examiner: Unassigned

Group Art Unit: 2857/215

**U.S. PATENT DOCUMENTS**

| Examiner's<br>Initials* | Document<br>Number | Date<br>MM/YYYY | Name<br>(Family Name of First Inventor) | Class | Sub<br>Class | Filing<br>Date<br>(if appropriate) |
|-------------------------|--------------------|-----------------|-----------------------------------------|-------|--------------|------------------------------------|
| TM                      | AR 5,533,051       | 07/02/96        | James                                   | 375   | 240          |                                    |
| TM                      | BR 5,805,932       | 09/08/98        | Kawashima et al.                        | 395   | 888          |                                    |
|                         | CR                 |                 |                                         |       |              |                                    |
|                         | DR                 |                 |                                         |       |              |                                    |
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|                         | FR                 |                 |                                         |       |              |                                    |
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|                         | KR                 |                 |                                         |       |              |                                    |

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**FOREIGN PATENT DOCUMENTS**

|    | Document<br>Number | Date<br>MM/YYYY | Country | Inventor Name    | English<br>Abstract |    | Translation<br>Readily<br>Available |    |
|----|--------------------|-----------------|---------|------------------|---------------------|----|-------------------------------------|----|
|    |                    |                 |         |                  | Enclosed            | No | Enclose                             | No |
| TM | LR WO 94/22072     | 09/29/94        | PCT     | Hekhuis          |                     |    |                                     |    |
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|    | WR |                                                                                                                                                                                                                                                                          |  |  |  |
|    | XR |                                                                                                                                                                                                                                                                          |  |  |  |

Examiner

Date Considered:

12/16/02

\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.